# **COUNTY OF SAN DIEGO** DEPARTMENT OF ENVIRONMENTAL HEALTH **VOLUNTEER REPORT FORM PERIOD JULY 1, 2003 – JUNE 30, 2004**

		BOARD OF
무근	-7	SES.
PASTUSI SUTSAG		OF SUPERVISORS
	ထဲ	돌
25	- <del>co</del>	33
Santa Japan	C)	1/3

## 1. **DEPARTMENT/COURT INFORMATION:**

Department/Court: Environmental Health (DEH)

Hours\_405\_x

Division/Unit: Food & Housing, Hazardous Materials, and Community Health Division

### 2. **VOLUNTEER PROGRAM BENEFITS:**

No. Vol.

GENERAL VOLUNTEER (this section should include community volunteer, a. student intern, groups, corporations, etc.)

\$17.19

<u>\$ 6,961.95</u>

Assis Provi verifi mater	s of work performed dential telephone number ted in updating FHI ded assistance with cation for GIS mapials and helped Vertions.	mbers and train  or informational  data collection a  oping project.	ung viong pamp and upong Assis	leos used by e hlet and provid lated address/A ted with refor	mergene ded data ssessor matting	entry on KIVA. Parcel No (APN) Green Business
b.	INSTITUTIONAL honor camp inmate	VOLUNTEER s, PIC/RETC, (	this GAIN, o	section should	l includ	e court referrals,
No.	Vol. H	ours	X	\$ 17.19.	=	
Types N/A	s of work performed l	y INSTITUTIO	)NAL '	VOLUNTEERS	S in this	category:
				The state of the s	·····	
c.	SPECIALIZED VO Volunteers in pos example, an attorn positions have ve volunteer, please in	ations requiring ney, physician, rifiable compe	g spec sports nsation	ific skills and figure or cele	/or exp brity. '	ertise levels, for These specialized
	Position	Hours	x	VCL	=	Dollar Benefit
			x		=	\$
No.	Vol .	Total Hours		Total	Value	S

d.	TOTALS OF DEPARTMENT VOLUNTEERS (from above):								
	No. of Vo	lunteers	_	<u>Hou</u>	rs	<del></del> -	Doll	ar Benefi	<u>t</u>
	2a:4	····		405		:	\$ <u>6,9</u>	61.95	
	2b:		*****			:	\$		
	2c:		-				\$		
TOTA	ALS:	1		405			\$ <u>6,9</u>	<u>61.95</u>	
DONA	ATIONS TO	VOLUN	TEER 1	PROGRAM	<b>1</b> :				
transpo	list all donous and tapertation, booked of the donation	ngible/in ks. etc. ]	<u>tangible</u> Please as	partment's items. sign a fair r	Volunte Items s narket v	eer Program such as c value to eac	n inclusion inclusion in inclusion in inclusion inclusion in inclusion inclusion in inc	uding <u>mo</u> ters, air add to th	onetary time, ne total
Iter	n Donated	Va	lue		<u>I</u>	tem Donate	<u>d</u>	Value	-
<u>N/A</u>	***************************************	<u>\$</u>						\$	
		\$	····			<del></del>		\$	
VOLI	JNTEER PR	OGRAN	A COST	g.	TO	TAL VALI	JE \$	<u>0</u>	
a.	Cost of dire	ect super	vision of	volunteers	(total h	ours of dir program vo	ect su luntee	pervision rs.	times
Hours	35	x	Rate \$	28.57	=	\$ 999.5	<u>)5</u>	* * *	
b.	Cost of proprogram coor include coor volunteer pla	ordination rdination	n times l of staff	hourly rate , compiling	of coor	dinator(s). ics, job des	This scription	section son prepa	should ration,
Hours	16	X	Rate \$_1	= 17.55		\$ <u>280.80</u>	<u>)</u>		

	<u> </u>		Cost
N/A			
TOTAL OF OTHE	R PROGRAM COSTS	= \$	2
d. TOTAL OF VOLU (add 4a, 4b, and 4c	NTEER PROGRAM COST )	= <b>S</b>	
NET BENEFIT TO D	DEPARTMENT FROM VOI	LUNTEER	PROGRAM:
a. Total Dollar Benefit	ts of Volunteers, Item 2d (Pag	ge 2)	\$ <u>6,961.95</u>
b. Total of Donations t	to Volunteer Program, Item 3	(Page 2)	\$0
	+ b		\$ <u>6,961.95</u>
ADD a			
	olunteer Program Costs, Item 4	4d (Page 3)	\$ (1,280.75)
		4d (Page 3)	·
c. Subtract Total of Vo		4d (Page 3)	\$ (1,280.75) \$ <u>5,681.20</u>
c. Subtract Total of Vo	SENEFIT	4d (Page 3)	·
c. Subtract Total of Vo		4d (Page 3)	\$ (

during the period of this report:

Hazardous Materials Division Student Volunteer - updated the Federal and State contact list and phone numbers for the Hazardous Incident Response Team and assisted in updating emergency response training videos.

Food and Housing Student Volunteers - assisted with data collection and updated address/Assessor Parcel No. (APN) for GIS Mapping project. Provided data entry on KIVA and assisted in updating FHD informational pamphlets.

Community Health Division Student Volunteers - assisted with reformatting Green Business informational materials and helped Vector control staff with logistics during aerial larvicide applications.

8. **VOLUNTEER PROGRAM GOALS FOR FISCAL YEAR 2004-05:** 

Please describe your program goals. Include activities, number of volunteers, recruitment, training, recognition and other goals:

Provide training that would enhance volunteers to get a career in the environmental health field. Continue to utilize volunteers and make them aware of the department's involvement in the enhancement of public health and safety. Recognize volunteers for their assistance and support provided to the department.

9.	GENERAL INFORMATION:
	Name of Person Completing Report: <u>Blesy Sadiarin</u>
	PhoneNumber: (619) 338-2966 Mail Stop: D561 E-Mail: Blesy.Sadiarin@sdcounty.ca.gov Volunteer Coordinator: Same
	Phone Number: Same Mail Stop Same E-Mail: Same
10.	DEPARTMENT CERTIFICATION:  GARYWERBECK 7/6/04
	DEPARTMENT HEAD SIGNATURE DATE